

Amendment No. ____ (for drafter's use only)

| | <u>Senate</u> | CHAMBER ACTION | <u>House</u> |
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ORIGINAL STAMP BELOW

11 The Committee on Environmental Protection offered the
12 following:

14 **Amendment (with title amendment)**

15 On page 10, lines 7 through 31
16 remove from the bill: all of said lines

19 ===== T I T L E A M E N D M E N T =====

20 And the title is amended as follows:

21 On page 1, line 27, through page 2, line 2,
22 remove from the title of the bill: all of said lines

24 and insert in lieu thereof:

25 language relating to a report; amending s.
26 338.223, F.S.; requiring