

hbd-27

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

Representative(s) Casey offered the following:

Amendment (with title amendment)

On page 3, between lines 7 and 8, of the bill

insert:

Section 9. Dr. William R. Dannahower Building
designated; markers.--

(1) The Children's Medical Services Clinic of St.
Lucie County is hereby designated the "Dr. William R.
Dannahower Building."

(2) The Department of Health is authorized to erect
suitable markers designating the Dr. William R. Dannahower
Building as described in subsection (1).

===== T I T L E A M E N D M E N T =====

And the title is amended as follows:

On page 1, lines 2 through 23,
remove from the title of the bill: all of said lines

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Bill No. HB 4159

Amendment No. ____ (for drafter's use only)

1 and insert in lieu thereof:
2 An act relating to designation of buildings and
3 programs; designating the tennis court complex
4 at the University of West Florida the "Harold
5 'Skeeter' Carson Tennis Complex"; designating
6 the Lifelong Learning Center on the Boca Raton
7 Campus of Florida Atlantic University the
8 "Barry and Florence Friedberg Lifelong Learning
9 Center"; designating the swim/dive office and
10 training facility at the University of Florida
11 the "Wayne and Jimmie Carse Swimming and Diving
12 Complex"; renaming Flint Hall at the University
13 of Florida as "Keene-Flint Hall"; designating
14 the residence hall known as 2nd Court, Pei
15 Residence Halls, located at New College of the
16 University of South Florida the "Peggy Bates
17 Residence Hall"; designating the library tower
18 on the campus of Florida International
19 University the "Steven and Dorothea Green
20 Library"; designating the recording facility
21 donated to Florida State University as
22 "Critchfield Hall"; authorizing the respective
23 universities to erect suitable markers;
24 designating the Children's Medical Services
25 Clinic of St. Lucie County as the "Dr. William
26 R. Dannahower Building"; authorizing the
27 Department of Health to erect suitable markers;
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