Amendment No. ____ (for drafter's use only)

	CHAMBER ACTION
	Senate House .
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5	ORIGINAL STAMP BELOW
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10	Development to the control of the fellowing.
11 12	Representative(s) Bronson offered the following:
13	Amendment (with title amendment)
14	Between page 15, line 31, and page 16, line 1, of the
15	bill
16	
17	insert:
18	Section 20. In the event it is determined that the
19	Citrus Budwood Registration Program in the amount of \$601,396
20	cannot be funded from the Citrus Inspection Trust Fund, then
21	the Citrus Budwood Registration Program shall be funded from
22	budget transfers within the operating budget of the Department
23	of Agriculture and Consumer Services.
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26	======== T I T L E A M E N D M E N T =========
27	And the title is amended as follows:
28	On page 3, line 9 after the semicolon,
29	
30	insert:
31	providing for funding for the Citrus Budwood

Bill No. HB 4165, 1st Eng.

Amendment No. ____ (for drafter's use only)

1	Registration Program;
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