

hbd4175-27

Bill No. CS/CS/HB 4175

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

11 Representative(s) Lawson offered the following:

Amendment

On page 6, between lines 26 and 27, of the bill

insert:

(e) A specific study of the fiscal and programmatic implications of a joint Program in Medical Sciences at the Florida Agricultural and Mechanical University and the Florida State University.