Amendment No. $\underline{02}$ (for drafter's use only)

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5	ORIGINAL STAMP BELOW
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11	Representative(s) Safley offered the following:
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13	Amendment (with title amendment)
14	On page 43, line 6 through page 43, line 25
15	remove all such lines from the bill:
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18	======== T I T L E A M E N D M E N T =========
19	And the title is amended as follows:
20	On page 2, line 29 through page 3, line 1
21	remove from the title of the bill: transferring the Marine
22	Fisheries Commission to the Game and Fresh Water Fish
23	Commission; providing for future repeal;
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