

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

5 ORIGINAL STAMP BELOW

6

7

8

9

11 The Committee on General Government Appropriations offered the
12 following:

14 **Amendment**

15 On page 14, between lines 12 and 13,

17 insert:

18 9. Facilities described in s. 549.09(1)(a).

19

20

21

22

23

24

25

26

27

28

29

30

31