Amendment No. ____ (for drafter's use only)

| _ | CHAMBER ACTION House |
|----|---------------------------------------------------|
| | Senate House . |
| 1 | : |
| 2 | : |
| 3 | : |
| 4 | <u> </u> |
| 5 | ORIGINAL STAMP BELOW |
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| 10 | |
| 11 | Representative(s) Cosgrove offered the following: |
| 12 | |
| 13 | Amendment |
| 14 | On page 62, line 16, |
| 15 | remove from the bill: $\underline{6}$ |
| 16 | |
| 17 | and insert in lieu thereof: <u>12</u> |
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