## hbd4465-28

Amendment No. \_\_\_\_ (for drafter's use only)

|          | CHAMBER ACTION <u>Senate</u> <u>House</u>       |
|----------|---|
| 1        |   |
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| 3        | •<br>•  |
| 4        | ·   |
| 5        | ORIGINAL STAMP BELOW                            |
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| 10       |   |
| 11       | Representative(s) Rayson offered the following: |
| 12       |   |
| 13       | Amendment                                       |
| 14       | On page 1, line 19,                             |
| 15       | remove from the bill: "demonstrate"             |
| 16       |   |
| 17       | and insert in lieu thereof:                     |
| 18<br>19 | shall state                                     |
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