Bill No. CS/CS/HBs 683 & 2131

Amendment No. ____ (for drafter's use only)

_	CHAMBER ACTION
	Senate • House
1	· · ·
2	• •
3	• •
4	·
5	ORIGINAL STAMP BELOW
6	
7	
8	
9	
10	
11	Representative(s) Frankel offered the following:
12	
13	Substitute Amendment for Amendment (564631)
14	On page 15, line 27 of the bill
15	
16	insert after: When recommending quality standards the
17	partnership shall use the standards, in s. 230.2305 and s.
18	402.3015 and the standards of the National Association of
19	Education of Young Children as a minimum guidelines.
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	
31	