

Amendment No. 2 (for drafter's use only)

| | <u>Senate</u> | CHAMBER ACTION | <u>House</u> |
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| 4 | | . | |

ORIGINAL STAMP BELOW

11 Representative(s) Lynn offered the following:

13 **Amendment**

14 On page 17, line 4,
15 remove from the bill: Partnership shall phase in a program
16 to:

18 and insert in lieu thereof: Partnership shall implement a
19 program which may be phased in to: