## Amendment No. $\frac{7}{2}$ (for drafter's use only)

	CHAMBER ACTION Senate House
1	· · ·
2	$\vdots$
3	<u>:</u>
4	·
5	ORIGINAL STAMP BELOW
6	
7	
8	
9	
10	
11	The Committee on Education Innovation offered the following:
12	
13	Amendment
14	On page 33, line 28, of the bill, after " <u>state.</u> "
15	
16	insert: The Department of Juvenile Justice shall notify, in
17 18	writing, the appropriate school district when a request for proposals is issued for the construction or operation of a
19	commitment or detention facility when a county or site is
20	specifically identified.
21	Specifically racinetificat.
22	
23	
24	
25	
26	
27	
28	
29	
30	
31	