

Amendment No. 01 (for drafter's use only)

| | <u>Senate</u> | CHAMBER ACTION | <u>House</u> |
|---|---------------|----------------|--------------|
| 1 | | . | |
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| 4 | | . | |

ORIGINAL STAMP BELOW

The Committee on Transportation offered the following:

Amendment (with title amendment)

On page 3, line 21

after the period insert: Prior to submission to the Governor, the plan must be approved by a three-fourths vote of the MPO's existing membership.

===== T I T L E A M E N D M E N T =====

And the title is amended as follows:

On page 1, line 6,

after the semicolon insert:

requiring a three-fourths vote of the MPO;