

Amendment No. 01 (for drafter's use only)

| chief operating officer of the county. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Subsequent to 2002, nine (9) county |  |  |  |  |
| commissioners shall be elected from |  |  |  |  |
| single-member districts." |  |  |  |  |
|  |  |  |  |  |
| YES |  |  |  |  |
|  |  |  |  |  |
| NO |  |  |  |  |
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|  | ========= T I T L | A M E N | $\mathrm{T}====$ | == |
| And the title is amended as follows: |  |  |  |  |
| On page 1, line 10 |  |  |  |  |
|  |  |  |  |  |
| after the semicolon, insert: <br> providing a ballot question; |  |  |  |  |
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| hgr |  | 03:07 pm | 01559-ca | -171745 |

