Amendment No. $\underline{02}$ (for drafter's use only)

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5	ORIGINAL STAMP BELOW
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11	The Committee on Community Affairs offered the following:
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13 14	Amendment On page 36, line 10, of the bill
15	on page 36, line 10, of the bill
16	after "Chapters" insert: <u>65-1988, 67-1789, 67-1800, 73-565,</u>
17	74-544, 74-545, 77-609,
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