

Amendment No. 02 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
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5 ORIGINAL STAMP BELOW

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11 The Committee on Community Affairs offered the following:

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13 **Amendment**

14 On page 11, lines 2-6, after the period

15 remove from the bill: all of said lines

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