Amendment No. ____ (for drafter's use only)

-	CHAMBER ACTION
	<u>Senate</u> <u>House</u>
1	
2	:
3	· ·
4	·
5	ORIGINAL STAMP BELOW
6	
7	
8	
9	
10	
11	Representative(s) Logan and Arnall offered the following:
12	
13	Amendment
14	On page 71, line 16 thru 25
15	remove from the bill: all of said lines
16	
17	and insert in lieu thereof:
18	(b) Thirty percent to the Department of Environmental
19	Protection for distribution by the Acquisition and Restoration
20	Commission for the acquisition of lands and capital project
21	expenditures described in this section. Of the proceeds
22	distributed pursuant to this paragraph, it is the intent of
23	the Legislature that an increased priority be given to those
24	acquisitions which achieve a combination of conservation
25	goals, including protecting Florida's water resources and
26	natural groundwater recharge.
27	(c) Twenty-five percent to the Department of Community
28	
29	
30	
31	