

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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4		.	

ORIGINAL STAMP BELOW

11 Representative(s) Dockery and Constantine offered the
12 following:

14 **Amendment**

15 On page 73, lines 18 thru 24
16 remove from the bill: all of said lines

17
18 and insert in lieu thereof:

19 (j) It is the intent of the Legislature that the
20 percentage distributions prescribed within this subsection be
21 reviewed and recommendations be made on whether adjustments
22 are needed. To assist the Legislature in performing these
23 reviews the Acquisition and Restoration Commission with
24 cooperation from the Department of Environmental Protection
25 and the Executive Office of the Governor shall submit a report
26 that details: specific expenditures made under each paragraph
27 of this section; recommendations for adjusting or expanding
28 the goals; and recommendations for adjusting the percentage
29 distributions. Such report shall be submitted to the
30 President of the Senate and Speaker of the House 30 days prior
31 to the regular legislative sessions in the following years:

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1 2002, 2004, 2006, and 2008.

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