

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

11 Representative(s) Constantine and Dockery offered the
12 following:

14 **Amendment**

15 On page 71, line 24 after the period

17 insert:

18 Protection Capital project expenditures may not exceed 10
19 percent of the funds allocated pursuant to this paragraph.

31