| | Bill No. <u>CS for SB 2038</u> | | |
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| | Amendment No. 2 | | |
| Ī | Senate | CHAMBER ACTION | House |
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| 11 | The Committee on Fiscal | Policy recommended the | following |
| 12 | amendment: | | |
| 13 | | | |
| 14 | Senate Amendment | | |
| 15 | On page 2, line 3 | 3 delete " <u>department</u> " | |
| 16 | | | |
| 17 | and insert: <u>Florida Ma</u> r | rine Research Institute | |
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