Bill No. <u>CS for SB 2348</u>

Amendment No. ____

CHAMBER ACTION	
	<u>Senate</u> . House
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11	Senator Sullivan moved the following amendment to amendment
12	(085418):
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14	Senate Amendment
15	On page 6, line 21, after the period,
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17	insert: The department, in lieu of developing its own
18	<pre>program, may adopt a nationally recognized drowning prevention</pre>
19	education program to be approved for use in local safety
20	education programs, as provided by rule of the department.
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