

Bill No. CS for SB 2540

Amendment No.

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	
5	<hr/>		
6			
7			
8			
9			
10	<hr/>		
11	Senator Bronson moved the following amendment:		
12			
13	Senate Amendment		
14	On page 20, line 27, through page 21, line 6, delete		
15	those lines		
16			
17	and insert:		
18	<u>(8) The authority shall include in the annual report</u>		
19	<u>required under s. 331.310(13), a description of its activities</u>		
20	<u>and agreements approved relating to development of spaceport</u>		
21	<u>territory under this section. This section shall be reviewed</u>		
22	<u>by the Legislature by October 1, 2004, and a determination</u>		
23	<u>made related to the need to continue or modify this section.</u>		
24	<u>New loan guarantees may not be approved in 2005 until the</u>		
25	<u>review by the Legislature has been completed and a</u>		
26	<u>determination has been made as to the feasibility of</u>		
27	<u>continuing the use of the segregated account provided for by</u>		
28	<u>s. 331.365 to guarantee portions of loans under this section.</u>		
29			
30			
31			