Amendment No. ____ (for drafter's use only)

| | CHAMBER ACTION House |
|---------------------------------|---|
| | Senate House . |
| 1 | • • |
| 2 | • • |
| 3 | • |
| 4 | <u> </u> |
| 5 | ORIGINAL STAMP BELOW |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |
| 11 | Representative(s) Sanderson offered the following: |
| 12 | |
| 13 | Amendment |
| 14 | On page 1, line 18, |
| 15 | |
| 16 | insert after person: , with intent to permanently or |
| 17 | temporarily deprive the victim or the owner of the money or |
| 18 | other property, |
| 19 | |
| 20 | |
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| 2425 | |
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