Amendment No. $\underline{1}$ (for drafter's use only)

| Ī | CHAMBER ACTION Senate House |
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| 4 | <u> </u> |
| 5 | ORIGINAL STAMP BELOW |
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| 10 | The Committee on Community Desires of Sound the Sollowing. |
| 11 12 | The Committee on Community Affairs offered the following: |
| 13 | Amendment |
| 14 | On page 1, Line 22, after the word "agency" |
| 15 | on page 1, line 11, along the mola agency |
| 16 | insert: or water management district |
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