## Amendment No. $\underline{2}$ (for drafter's use only)

1	· ·
2	: :
3	:
4	<u> </u>
5	ORIGINAL STAMP BELOW
6	
7	
8	
9	
10	
11	The Committee on Community Affairs offered the following:
12	
13	Amendment
14 15	On page 2, Line 6, after the word "agency."
16	insert: water management district.
17	insert. water management district.
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	
31	