

Amendment No. 3 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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5			ORIGINAL STAMP BELOW
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11	The Committee on Community Affairs offered the following:		
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13	Amendment		
14	On page 2, Line 25, after the word "agency"		
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16	insert: <u>, water management district</u>		
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