

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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5			ORIGINAL STAMP BELOW
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11	The Committee on Health Care Services offered the following:		
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13	Amendment		
14	On page 1, line 26 of the bill		
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16	before the word " <u>is</u> " insert: <u>, unless the council elects to</u>		
17	<u>incorporate as a not-for-profit corporation,</u>		
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