

Amendment No. 02 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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5			ORIGINAL STAMP BELOW
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11	The Committee on Utilities & Communications offered the		
12	following:		
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14	Amendment		
15	On page 2, line 21, of the bill after: " <u>statistical</u>		
16	<u>area</u> "		
17			
18	insert: <u>as defined in s. 334.03(17)</u>		
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