

Bill No. SB 712  
Amendment No. \_\_\_\_

<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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11 Senator Myers moved the following amendment:

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13 **Senate Amendment (with title amendment)**

14 On page 13, line 16, through page 14, line 5, delete  
15 those lines

16  
17 and insert:

18 Section 8. Subsections (3) and (4) of section 186.504,  
19 Florida Statutes, are amended to read:

20 186.504 Regional planning councils; creation;  
21 membership.--

22 (3) Not less than two-thirds of the representatives  
23 serving as voting members on the governing bodies of such  
24 regional planning councils shall be elected officials of local  
25 general-purpose governments chosen by the municipalities  
26 ~~cities~~ and counties of the region, provided each county shall  
27 have at least one vote. The remaining one-third of the voting  
28 members on the governing board shall be appointed by the  
29 Governor to terms of 3 years each, subject to confirmation by  
30 the Senate, and shall reside in the region. No two appointees  
31 of the Governor shall have their places of residence in the

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1 same county until each county within the region is represented  
 2 by a Governor's appointee to the governing board. Nothing  
 3 contained in this section shall deny to local governing bodies  
 4 or the Governor the option of appointing either locally  
 5 elected officials or lay citizens provided at least two-thirds  
 6 of the governing body of the regional planning council is  
 7 composed of locally elected officials.

8 (4) In addition to voting members appointed pursuant  
 9 to paragraph (2)(c), the Governor shall appoint the following  
 10 ex officio nonvoting members to each regional planning  
 11 council:

12 (a) A representative of the Department of  
 13 Transportation.

14 (b) A representative of the Department of  
 15 Environmental Protection.

16 (c) A representative nominated by Enterprise Florida,  
 17 Inc., and the Office of Tourism, Trade and Economic  
 18 Development ~~of the Department of Commerce.~~

19 (d) A representative of the appropriate water  
 20 management district or districts.

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23 ===== T I T L E A M E N D M E N T =====

24 And the title is amended as follows:

25 On page 1, line 24, after the semicolon

26  
 27 insert:

28 clarifying membership and

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