

Amendment No. 1 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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ORIGINAL STAMP BELOW

11 Representative(s) L. Miller and Kelly offered the following:

13 **Amendment**

14 On page 10, between line 11 & 12,

16 insert a new section 5 to read and renumber the subsequent  
17 section of the bill:

18 Section 5. The Commissioner of Education, the  
19 Executive Director of the State Board of Community Colleges,  
20 the State Fire Marshall and the Secretary of the Department of  
21 Health shall study the feasibility of transferring fire  
22 services, paramedic, and emergency medical technician training  
23 to community colleges, requiring an associate degree for these  
24 occupations, and reducing fees for continuing workforce  
25 education. This study shall include a economic impact  
26 analysis. The findings of this study shall be reported to the  
27 Speaker of the House of Representatives, the President of the  
28 Senate, and the Governor by December 1, 1999.