

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

11 Representative(s) Frankel offered the following:

13 **Amendment**

14 On page 22, lines 22-24
15 remove from the bill: all of said lines

17 and insert in lieu thereof:

18 2. Prior to the annual participants notification on
19 July 1, the Department of Education shall prioritize
20 scholarship requests and transfer the appropriate amount for
21 the maximum number of scholarships funded from the annual
22 opportunity scholarships appropriation based on the