Amendment No.  $\underline{16}$  (for drafter's use only)

	CHAMBER ACTION Senate House
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5	ORIGINAL STAMP BELOW
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11	Representative(s) Diaz de la Portilla, Farkas, and Dockery
12	offered the following:
13	
14	Amendment
15	On page 81, lines 7 & 8,
16	remove all of said lines
17	
18	and insert: prevention programs as defined in s.
19	230.2316(3)(a), (b), and (c) shall be included in Group 1
20	<pre>programs under s. 236.081(1)(d)3.</pre>
21	(7) Each school district receiving funds from the
22	Supplemental Academic Achievement Categorical Fund shall
23	submit to the Department of Education a plan which identifies
24	the students to be served and the scope of supplemental
25	academic instruction to be provided. Districts shall also
26	submit information through the department's database
27	documenting the district's progress in the areas of academic
28	improvement, graduation rate, dropout rate, attendance rate,
29	and retention/promotion rate. the department shall compile
30	this information into an annual report which shall be
31	submitted to the presiding officers of the Legislature by

690-100AXA-38 Bill No. <u>CS/HB 751 & others</u>

Amendment No. 16 (for drafter's use only)

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    February 15.
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