

Amendment No. \_\_\_\_ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

Representative(s) Brown offered the following:

**Amendment to Amendment (743683)**

On page 1, line 19 of the amendment

insert after "practices": or file with the Department of Education a surety bond for an amount equal to the funds received in any quarter through the opportunity scholarship program.