

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

Representative(s) Bush offered the following:

Amendment

On page 38, line 2,

after the period insert: Each school will take into consideration unique characteristics such as the number and type of exceptional students enrolled in the school when evaluating instructional and administrative personnel.