

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
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4		.	

ORIGINAL STAMP BELOW

Representative(s) Brown and Bush offered the following:

Amendment

On page 80, line 9,

after the period insert: As a first priority, districts shall direct these funds to schools that are designated as performance grade "D" or "F" pursuant to s. 229.57.

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