

Bill No. CS for CS for SB 864

Amendment No. \_\_\_\_

<u>Senate</u>	CHAMBER ACTION	<u>House</u>
---------------	----------------	--------------

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31

·  
·  
·  
·  
·  
·

Senator Bronson moved the following amendment:

**Senate Amendment**

On page 177, lines 26-29, delete those lines

and insert: according to the trap reduction schedule. Until July 1, 1999, the Department of Environmental Protection ~~department~~ shall ~~then~~ issue the number of trap tags authorized by the Marine Fisheries Commission ~~commission~~, as requested, and a revised statement of certificates held. Beginning July 1, 1999, the Fish and Wildlife Conservation Commission shall annually issue the number of trap tags authorized by the commission's schedule, as requested, and a revised statement of certificates held.