## Bill No. <u>CS for CS for SB 864</u>

Amendment No. \_\_\_\_

|            | CHAMBER ACTION                                                                  |
|------------|---------------------------------------------------------------------------------|
| ĺ          | <u>Senate</u> . House                                                           |
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| 11         | Senator Bronson moved the following amendment:                                  |
| 12         |                                                                                 |
| 13         | Senate Amendment                                                                |
| 14         | On page 127, lines 6-10, delete those lines                                     |
| 15         |                                                                                 |
| 16         | and insert: filed with the Fish and Wildlife Conservation                       |
| 17         | Commission Department of Environmental Protection at the time                   |
| 18         | of renewal of the license.                                                      |
| 19         | (c) The <u>commission</u> <del>department</del> is authorized to reduce         |
| 20         | the fees for licenses under this section for residents of                       |
| 21         | those states with which the <u>commission</u> <del>department</del> has entered |
| 22         | into reciprocal                                                                 |
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