

Amendment No. 02 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

11 Representative(s) Lynn & Murman offered the following:

13 **Amendment**

14 On page 8, line 1 and on page 8 line 4
15 remove from the bill: department

17 and insert in lieu thereof: partnership