

Amendment No. 02 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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5			ORIGINAL STAMP BELOW
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11	The Committee on Community Affairs offered the following:		
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13	<b>Amendment</b>		
14	On page 3, line 9, of the bill		
15			
16	insert after "of": <u>the Florida Manufactured Housing</u>		
17	<u>Association who is</u>		
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