## Amendment No. $\underline{02}$ (for drafter's use only)

	CHAMBER ACTION <u>Senate</u> <u>House</u>
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2	: :
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4	<u> </u>
5	ORIGINAL STAMP BELOW
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11	The Committee on Law Enforcement & Crime Prevention offered
12	the following:
13	
14	Amendment to Amendment (505043)
15	On page 1, line 20, and on page 2, line 20, after the
16	word "on" of the amendment
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18	insert: non-limited access
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