

Amendment No. \_\_\_\_ (for drafter's use only)

|   | <u>Senate</u> | CHAMBER ACTION | <u>House</u> |
|---|---------------|----------------|--------------|
| 1 |               | .              |              |
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5 ORIGINAL STAMP BELOW

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11 Representative(s) Gay offered the following:

12

13 **Amendment**

14 In the title, on page 1, line 2 after the word "to"

15 remove from the bill: solid waste

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17 and insert in lieu thereof:

18 governmental operations

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