

Amendment No. \_\_\_\_ (for drafter's use only)

|   | <u>Senate</u> | CHAMBER ACTION | <u>House</u> |
|---|---------------|----------------|--------------|
| 1 |               | .              |              |
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| 4 |               | .              |              |

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5 ORIGINAL STAMP BELOW

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11 Representative(s) Sembler offered the following:

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13 **Amendment**

14 On page 7, line 17 following the word "term"

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16 insert: , including options to renew or extend the agreement,

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