Amendment No. $\underline{2}$ (for drafter's use only)

Ī	CHAMBER ACTION Senate House
1	· · · · · · · · · · · · · · · · · · ·
2	• •
3	• •
4	· .
5	ORIGINAL STAMP BELOW
6	
7	
8	
9	
10	
11 12	Representative(s) Gay offered the following:
13	Amendment
14	On page 4, line 4, after "agencies"
15	on page 4, Time 4, areer <u>agencies</u>
16	insert: or water management districts
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27 28	
29	
30	
31	