## Amendment No. 01 (for drafter's use only)

|          | CHAMBER ACTION Senate House                               |
|----------|---|
| 1        |   |
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| 5        | ORIGINAL STAMP BELOW                                      |
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| 10       |   |
| 11       | The Committee on Community Affairs offered the following: |
| 12       |   |
| 13       | Amendment   |
| 14       | On page 25, line 7  |
| 15       | remove from the bill: <u>sued</u>                         |
| 16       |   |
| 17       | and insert in lieu thereof: <u>used</u>                   |
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