## Amendment No. $\underline{3}$ (for drafter's use only)

| ĺ        | CHAMBER ACTION Senate House                               |
|----------|---|
| 1        | •<br>•  |
| 2        | :<br>:  |
| 3        | :<br>:  |
| 4        | ·   |
| 5        | ORIGINAL STAMP BELOW                                      |
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| 10       |   |
| 11       | The Committee on Community Affairs offered the following: |
| 12       |   |
| 13       | Amendment   |
| 14       | On page 5, line 19,                                       |
| 15       | remove from the bill: $\underline{W}$                     |
| 16       |   |
| 17<br>18 | and insert in lieu thereof: $\underline{\mathbf{E}}$      |
| 19       |   |
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