

Amendment No. 1 (for drafter's use only)

|   | <u>Senate</u> | CHAMBER ACTION | <u>House</u> |
|---|---------------|----------------|--------------|
| 1 |               | .              |              |
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ORIGINAL STAMP BELOW

The Committee on Business Regulation & Consumer Affairs offered the following:

**Amendment**

On page 3, line 11  
remove from the bill: first  
and insert in lieu thereof: second

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