HOUSE AMENDMENT

Bill No. <u>HB 1671</u>

	Amendment No. $2$ (for drafte	er's use only	)
	CHA	AMBER ACTION	House
	Senate		House
1		•	
2		•	
3		•	
4		•	
5			ORIGINAL STAMP BELOW
6			
7			
8			
9			
10			
11	The Committee on Water & Re	esource Manage	ement offered the
12	following:		
13			
14	Amendment		
15	On page 3, line 7,		
16			
17	after "Protection" insert:	, the Departr	ment of Agriculture
18	and Consumer Services,		
19			
20			
21			
22			
23			
24			
25			
26			
27			
28 20			
29 20			
30 31			
JT		1	
	File entrinel 6 0 contes		
	File original & 9 copies hwr0003	03/24/00 10:16 am	01671-wrm -063725