

Amendment No. 2 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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5			ORIGINAL STAMP BELOW
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11	The Committee on Water & Resource Management offered the		
12	following:		
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14	Amendment		
15	On page 3, line 7,		
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17	after "Protection" insert: <u>, the Department of Agriculture</u>		
18	<u>and Consumer Services,</u>		
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