Florida Senate - 2000

By Senator Kirkpatrick

5-1059-00 A bill to be entitled 1 2 An act relating to grant proposals for county courthouse facilities; authorizing the Supreme 3 4 Court, through the Department of Management 5 Services, to administer a grant program to 6 provide small counties with funding for the 7 acquisition, renovation, or construction of county courthouse facilities; authorizing small 8 9 counties to apply for such grants; requiring 10 that the recipient provide certain matching 11 funds; providing for a grant review panel and 12 its membership and terms of office; requiring the review panel to annually recommend grant 13 14 recipients to the Department of Management Services; providing that the Department of 15 16 Management Services may not allocate a project 17 grant unless the project is approved by the Legislature; authorizing the Department of 18 19 Management Services to establish the process 20 and the procedure for submission and review of 21 applications; providing criteria for review of 22 grant applications; providing an effective 23 date. 24 25 Be It Enacted by the Legislature of the State of Florida: 26 27 Small county courthouse facilities; grants Section 1. 28 for acquisition, renovation, or construction; funding; 29 approval; allocation. --30 (a) "Small county" means a county that has a population of fewer than 75,000. 31 1

1 (b) "Department" means the Department of Management 2 Services. 3 (2) The Small County Courthouse Facilities Grant Review Panel is created in the Department of Management 4 5 Services for the purpose of receiving and reviewing grant б applications that seek funds to acquire, renovate, or 7 construct small county courthouse facilities and making 8 recommendations regarding those applications to the 9 department. 10 (3)(a) The panel shall consist of five members, and 11 the following persons and organizations shall each make one appointment to the panel: the President of the Senate, the 12 Speaker of the House of Representatives, the Chief Justice of 13 the Supreme Court, the Florida Association of Court Clerks and 14 Comptrollers, and the Florida Association of Counties. The 15 members appointed by the associations must reside in small 16 17 counties. (b) All initial members of the panel must be appointed 18 by July 15, 2000, and shall initially be appointed as follows: 19 the President of the Senate, the Speaker of the House of 20 21 Representatives, and the Florida Association of Court Clerks and Comptrollers shall each appoint one member to serve a 22 1-year term; and the Chief Justice of the Supreme Court and 23 24 the Florida Association of Counties shall each appoint one member to serve a 2-year term. Subsequent appointments to the 25 26 panel shall be for 3-year terms. Panel members may not be 27 reappointed to the panel within 1 year after serving a 3-year 28 term. 29 (c) A vacancy on the panel shall be filled for the 30 unexpired portion of the term in the same manner as the original appointment. The panel shall elect a chairperson from 31 2

1 among its members to serve a 1-year term. The chairperson may be subsequently reelected. 2 3 (4) The panel shall review each grant application seeking funds to acquire, renovate, or construct small county 4 5 courthouse facilities. The panel shall then make б recommendations to the secretary of the department regarding the applications. The panel and the department shall use the 7 8 following criteria when reviewing, evaluating, recommending, and approving grant applications: 9 10 (a) Whether the chief judge of the circuit of the 11 county submitting the grant application expressly recommends that a need exists for courthouse facility acquisition, 12 13 renovation, or construction; (b) Whether the county submitting the application has 14 matching funds, either in-kind or cash, available for the 15 16 project; 17 (c) Whether the application requests funds to address: physical access to the courts and compliance with the 18 19 Americans with Disabilities Act; fire safety; air quality; structural integrity; physical security of courthouse 20 21 facilities; compliance with court orders mandating renovation, expansion, and construction of courthouse facilities to 22 provide safer workplaces for court-related business; 23 24 appropriate space to conduct court proceedings; or compliance with other state and federal construction requirements; 25 Whether the county submitting the grant 26 (d) 27 application has a minimum millage rate of 9 mills; and 28 (e) Other criteria that the department determines would facilitate the equitable distribution of grant funds 29 30 based on need. 31

1 When reviewing and approving grant applications, the panel and the department shall assume that the funding available for 2 3 distribution is the same level of recurring funding appropriated in the previous fiscal year. 4 5 The Department of Management Services is (5) б responsible for submitting its recommendations, in priority 7 order, to the Office of the State Courts Administrator by 8 August 15 of each year for inclusion in the State Court 9 System's legislative budget request for the subsequent fiscal 10 year. The Office of State Courts Administrator shall include 11 the department's recommendations in the legislative budget request without modification. 12 13 (6) Any grant application that is approved and recommended for funding by the department but is not 14 subsequently funded by the Legislature must be updated and 15 resubmitted by the grant applicant for consideration in 16 17 subsequent years. The department shall specify the process and 18 (7) 19 procedures for submitting and reviewing grant applications. Notice to submit applications for grants of state funds shall 20 be published in the Florida Administrative Weekly. 21 Section 2. This act shall take effect upon becoming a 22 23 law. 24 25 SENATE SUMMARY 26 Provides for a grant program to provide small counties with funding for the acquisition, renovation, or construction of courthouse facilities. Provides procedures and criteria for the award of such grants. 27 28 29 30 31 4