

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

11 Representative(s) Johnson offered the following:

13 **Amendment**

14 On page 6, lines 23-24,
15 remove from the bill: all of said lines
16
17 and insert in lieu thereof: to June 30, 2005, the total
18 appropriations for projects shall not exceed \$2 million.

31