

Amendment No. 01 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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ORIGINAL STAMP BELOW

11 The Committee on Health & Human Services Appropriations
12 offered the following:

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14 **Amendment to Amendment (500503)**
15 On page 7, line 15, after "Education" of the amendment
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17 insert or the Council on Postdoctoral Training of the
18 American Osteopathic Association

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