

Amendment No. 04 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

11 The Committee on Health & Human Services Appropriations
12 offered the following:

14 **Amendment to Amendment (500503)**

15 On page 3, lines 1-3,
16 remove from the amendment: all of said lines

17
18 and insert in lieu thereof: support of graduate medical
19 education, for administrative costs associated with the
20 production of the annual report as specified in subsection
21 (9), and for administration of the council.